



**RANGE MANAGEMENT SOCIETY OF INDIA (RMSI) AWARDS**  
**PROFORMA FOR Best Ph.D. Thesis Award-2022**

1. Name and designation of the Nominee ..... and RMSI Membership No.:
2. Date of Birth:
3. Area of Specialization:
4. Address (along with Tel. no., Fax No. & Email):
  - a. Official
  - b. Residential

5. Academic Career (10<sup>th</sup> onwards, enclose one copy of testimonials):

| Degree | University/Institute | Year | Grade/Marks obtained | Class/Division | Fellowship/Scholarship/<br>Gold medal, if any |
|--------|----------------------|------|----------------------|----------------|---|
|        |                      |      |                      |                |   |
|        |                      |      |                      |                |   |

6. Professional recognition, awards, fellowships received etc.
7. Name and complete address of the University/Institution from which Ph.D. degree was earned.
8. Indicate the subject/discipline and the year in which the degree was awarded.
9. Did you submit thesis in partial or full requirement of the doctoral degree?
10. Date of joining and the date of completion of Ph.D. (Enclose a copy of the degree certificate).
11. Ph.D. completed with course work or without course work.
12. Title of the Thesis (enclose one copy of thesis).
13. Name of the Chairman/Advisor under whose guidance the research work was carried out.
14. Name of other research workers, if any associated with the study.
15. Has the Ph.D. thesis submitted for any other award, if so, give detail and result thereof:
16. Publications from the study, if any (enclose reprint).
17. A summary of outcome/result of the thesis (not exceeding 5 pages) (enclose 2 copies).
18. A brief statement on how the research submitted for the award constitutes significant contribution to the field of forage research.
19. Practical utility of the findings.
20. Any other information in support of the application.

I certify that the above information is correct.

(Signature of applicant)

Place:

Date:

Comments of the Chairman/Advisor regarding research contributions of the candidate

Chairman/Advisor

Head of the University/Institute



**RANGE MANAGEMENT SOCIETY OF INDIA (RMSI) AWARDS  
PROFORMA FOR RMSI YOUNG SCIENTIST AWARD-2022**

1. Name and designation of the Applicant in Full and RMSI Membership No.:
2. Date of Birth and Age on 31<sup>st</sup> December of the year applied for (Attach proof):
3. Area of Specialization :
4. Address (along with Tel. no., Fax No. & Email):
  - (a) Official Address:
  - (b) Residential Address:
5. Academic Career (10<sup>th</sup> onwards, enclose one copy of testimonials)

| Degree | University/Institute | Year | Grade/Marks obtained | Class/Division | Award/Fellowship /Distinction, Medal, if any |
|--------|----------------------|------|----------------------|----------------|--|
|        |                      |      |                      |                |  |
|        |                      |      |                      |                |  |
|        |                      |      |                      |                |  |

6. Professional career:

| Position held* and pay scale | Institution/University | Period of appointment | Nature of work | Contribution in brief |
|------------------------------|------------------------|-----------------------|----------------|-----------------------|
|                              |                        |                       |                |                       |
|                              |                        |                       |                |                       |
|                              |                        |                       |                |                       |

\*Give only regular positions and not the officiating or acting positions

7. Professional recognition/award/fellowship:

| Name of the award | Awarding Organization | Year of award |
|-------------------|-----------------------|---------------|
|                   |                       |               |
|                   |                       |               |

8. Teaching experience

A. M. Sc and Ph. D student guided (Support with proof)

B. Courses taught

9. Extension (Transfer of technology, field demonstration, farmers training, field day, fairs, exhibitions, on-farm projects, etc)

10. Research projects (give name of the projects handled, other scientists working in the project, area and period of research project etc.)

11. Externally funded projects handled as PI and Co-PI with budget, funding agency and duration.

12. Whether research carried out independently or guided by other scientist (s)

13. Research projects wise salient findings (Brief in bullet form)

14. Synopsis of significant contribution in research, teaching and extension education (in brief, not >500 words)

15. A brief statement on how the research constitutes a significant contribution to the field of forage/grassland/agroforestry.

16. Position held/contributions in RMSI and other professional societies/organizations-Office bearers; Councilors, Editors, Reviewers, members, etc)

| Position | Society | Year | Contribution to the Society |
|----------|---------|------|-----------------------------|
|          |         |      |                             |
|          |         |      |                             |
|          |         |      |                             |
|          |         |      |                             |

17. Association with RMSI and significant contribution in fulfilling the objective of RMSI (100 words).

18. Publication –Give NAAS ranking of the journals (w.e.f. January 1, 2022), Categories-Research Papers, Book, Popular Articles (Papers/ Abstracts published in Seminar/Symposia proceeding should not be given) (Attach one set).

19. Any other information in support of the application.

I certify that the above information is correct to the best of my knowledge and belief.

(Signature of applicant)

Place:

Date:

Certificate from the head of department regarding research/teaching/extension contributions of the candidate

Head of Department

Head of Institute/University



**RANGE MANAGEMENT SOCIETY OF INDIA (RMSI) AWARDS**

***PROFORMA FOR RMSI FELLOW/RMSI GOLD MEDAL-2022***

1. Name and designation of the applicant in Full and RMSI Membership No.:
2. Date of Birth: (Attach proof)
3. Area of Specialization (maximum three specialization):
4. Address (along with Tel. no., Fax No. & Email):
  - a. Official Address:
  - b. Residential Address:

5. Academic Career (enclose one copy of testimonials)

| Degree | University/Institute | Year | Grade/Marks obtained | Class/Division | Award/Fellowship /Distinction, Medal, if any |
|--------|----------------------|------|----------------------|----------------|--|
|        |                      |      |                      |                |  |
|        |                      |      |                      |                |  |
|        |                      |      |                      |                |  |

6. Professional attainments including scientific leadership provided:

| Position held and pay scale* | Institution/University | Period of appointment | Nature of work | Contribution in brief |
|------------------------------|------------------------|-----------------------|----------------|-----------------------|
|                              |                        |                       |                |                       |
|                              |                        |                       |                |                       |
|                              |                        |                       |                |                       |

\*Give only regular positions and not the officiating or acting positions

7. Significant Achievements/Professional contribution in Research, Teaching & Extension and Management in brief (Concepts, Processes, Products, Technologies, etc.) (Brief and not > 1500 words):

7.1 Research (Concepts, Processes, Products, Technologies, Models, etc.):

7.2 Teaching and Research Guidance

(i) Teaching

(ii) M. Sc and Ph D student guided (support with proof):

7.3 Trainings organized ( $\geq 7$  days) as Course Director/Coordinator, Co-Course Director/Co-Coordinator or contributed in organization of Seminars/Symposium/Workshop (as Organizing Secretary, Co-organizing Secretary, Convener and members of various committees, etc)

| S. No. | Name of the Training/Congress/ Symposium/ Seminars/Workshop | Position | Date and year |
|--------|---|----------|---------------|
| 1.     |   |          |               |
| 2.     |   |          |               |
| 3.     |   |          |               |
| 4.     |   |          |               |

8. Professional Recognition, Awards, Fellowship, Medals, etc.

| S. No. | Name of the Award/Fellowship/Medal | Name of the Awarding organization/Society/Academy | Year of Award |
|--------|------------------------------------|---|---------------|
| 1.     |                                    |   |               |
| 2.     |                                    |   |               |
| 3.     |                                    |   |               |
| 4.     |                                    |   |               |

9. Publication –Give NAAS ranking of the journals (w. e .f. January 1, 2022), Categories-Research Papers, Book, Popular Articles (Papers/ Abstracts published in Seminar/Symposia proceeding should not be given) (Attach one set).

| S N | Authors name | Year | Title of the article | Journal details | NAAS 2022 rating |
|-----|--------------|------|----------------------|-----------------|------------------|
|     |              |      |                      |                 |                  |
|     |              |      |                      |                 |                  |
|     |              |      |                      |                 |                  |

10. Position held/contributions in RMSI and other professional societies/organizations-Office bearers; Councilors, Editors, Reviewers, members, etc)

| S.No. | Position | Society/Organization | Year | Contribution to the Society |
|-------|----------|----------------------|------|-----------------------------|
| 1.    |          |                      |      |                             |
| 2.    |          |                      |      |                             |
| 3.    |          |                      |      |                             |
| 4.    |          |                      |      |                             |

11. Association with RMSI and significant contribution in fulfilling the objective of RMSI (100 words).

12. Externally funded projects (other than ICAR) handled as PI/Co-PI; give amount and duration)

| S.No. | Name of the Project | Position (PI/Co-PI) | Duration | Amount (Rs.) | Significant contribution |
|-------|---------------------|---------------------|----------|--------------|--------------------------|
| 1.    |                     |                     |          |              |                          |
| 2.    |                     |                     |          |              |                          |
| 3.    |                     |                     |          |              |                          |

13. Any other information relevant, if not covered above:

14. Summary or a concise statement (about 150 words) highlighting the most significant aspect of the research work done that would justify your claim for the Award (in bullets).

I certify and undertake that the information furnished above is correct to the best of my knowledge and belief:

(Signature of applicant)

Place:

Date:

Comments and signature of the forwarding authority

(Signature and Seal of forwarding Authority)

**Note:** Applications should be routed through proper channel. Please attach relevant documents in support of application.

## Score card for RMSI Awards

| S. N. | Item   | Marks                       |                             |                         |
|-------|--|-----------------------------|-----------------------------|-------------------------|
|       |  | RMSI Fellow/<br>Gold Medal  | RMSI<br>Young<br>Scientist  | RMSI Best<br>PhD thesis |
| 1     | Educational record   | Maximum                     | Maximum                     | Maximum                 |
|       | Div.   | 10                          | 15                          | 15                      |
|       | I  |                             |                             |                         |
|       | II   |                             |                             |                         |
|       | Gold medal   |                             |                             |                         |
|       | NTS/JRF/SRF  |                             |                             |                         |
| 2     | Research, Teaching, Extension and Training<br>a) Research (concepts, processes, products, models, Technologies, patents, varieties, methodologies, etc. developed)<br>b) Teaching (Course taught, students guided, etc.)<br>c) Extension (Transfer of technology, field demonstration, farmers training, field day, fairs, exhibitions, on-farm projects, etc)<br>d) Trainings ( $\geq 7$ days), seminar/symposia organized, etc | Maximum<br>30<br>(15+5+5+5) | Maximum<br>40<br>(30+5+5+0) | Maximum<br>60*          |
| 3     | Externally funded projects handled   | 10                          | 5                           | -                       |
| 4     | Publications<br>a) Peer reviewed research articles<br>b) Other (book, book chapters, review/status paper, technical bulletins, manuals, popular article etc  | 30<br>(20+10)               | 30<br>(25+5)                | 25**                    |
| 5     | Awards, honours, recognition and scientific leadership   | 10                          | 5                           | -                       |
| 6     | Special services to RMSI, professional societies, reviewers etc.   | 10                          | 5                           | -                       |
|       | Total marks  | 100                         | 100                         | 100                     |

\*Research work concept, methodology, tabulation, presentation, research out come and applicability, etc.

\*\*Research papers published from PhD thesis work.