**RANGE MANAGEMENT SOCIETY OF INDIA (RMSI) AWARDS**

***NOMINATION OF RMSI FELLOW/ RMSI GOLD MEDAL/LIFE TIME ACHIEVEMENT***

1. Name of the Nominee in Full and RMSI Membership No.:
2. Date of Birth and Age on 01/01/2021: (Attach proof)
3. Area of Specialization (maximum three specialization):
4. Address (along with Tel. no., Fax No. & Email):
   1. Official Address:
   2. Residential Address:
5. Academic Career ( Graduation onward, enclose one copy of testimonials)

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| --- | --- | --- | --- | --- | --- |
| Degree | University/Institute | Year | Grade/Marks obtained | Class/Division | Award/Fellowship  /Distinction, Medal, if any |
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1. Professional attainments including scientific leadership provided:

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| --- | --- | --- | --- | --- |
| Position held and pay scale\* | Institution/University | Period of appointment | Nature of work | Contribution in brief |
|  |  |  |  |  |
|  |  |  |  |  |

\*Give only regular positions and not the officiating or acting positions

7. Significant Achievements/Professional contribution in Research, Teaching & Extension and Management in brief (Concepts, Processes, Products, Technologies, etc.):

8. How far the research work/discovery/invention has been instrumental in advancing either the frontier of knowledge or production or both (give precise particulars with supporting data/evidence).

9. Teaching and Research Guidance

(i) Teaching

(ii) M. Sc and Ph D student guided (support with proof):

10. International recognition:

|  |  |  |
| --- | --- | --- |
| Name of Recognition | Year | Details |
|  |  |  |
|  |  |  |

1. Professional recognition/award/fellowship (Whether the applicant has received any prizes or award from any organization (Indian or Foreign or both not covered in point 10), provide the details in tabular form):

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| --- | --- | --- |
| Name of the award | Awarding Organization | Year of award |
|  |  |  |
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1. Publication –Give NAAS ranking of the journals (w. e .f. January 1, 2021), Categories-Research Papers, Book, Popular Articles (Papers/ Abstracts published in Seminar/Symposia proceeding should not be given) (Attach one set).
2. Institute building activity:
3. Association with RMSI and significant contribution in fulfilling the objective of RMSI (100 words).
4. Membership/positions held in other Professional Societies:

|  |  |  |
| --- | --- | --- |
| Name of Professional Societies | Nature of position/membership | Period of position held/year of membership |
|  |  |  |
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1. Seminar/Symposia/Workshops/Summer or Winter School/Training etc. organized (Give in which capacity):
2. Resource generation (Externally funded project as PI/Co-PI; give amount and duration)
3. Any other information relevant, if not covered above:
4. Summary of the most significant work of the nominee on which the recommendation of the award is based (about 100 words).

I certify and undertake that the information furnished above is correct to the best of my knowledge and belief:

(Signature of applicant)

Place:

Date:

Nomination to be made by two life member in case of RMSI Fellow, two RMSI Fellow in case of RMSI Gold Medal and 3 RMSI Fellow in case of Life Time Achievement Award

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name & Designation | RMSI membership no. | Address | Signature |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

Note: Nomination should be routed through proper channel